



NOTICE FOR SELF EMPLOYMENT TRAINING PROGRAMME



Coordinated by:

**Directorate of Extension Education
Central Agricultural University, Imphal
Manipur**

Financed by:

Power Finance Corporation Ltd. (PFC)
under Corporate Social Responsibility (CSR)
New Delhi

Three months' Skill Development Programme on "Post Harvest Processing of Horticultural Crops" (Course Director: Dr. Sujata Jena, Assoc. Prof. (PFE) is proposed to be organized from 26th November to 25th February, 2019 under the CSR initiatives of the Power Finance Corporation Ltd., New Delhi through Central Agricultural University, Imphal at **College of Agricultural Engineering and Post Harvest Technology (CAU, Imphal) Ranipool, East Sikkim 737135 (Sikkim)** to strengthen the skill of the unemployed rural youth/school drop-outs belonging to the North Eastern region of India. This is a fully residential training programme where boarding /lodging of the candidates and train/bus fare (from their actual place of residence to venue of training) shall be borne by PFC, New Delhi. Selection will be done on 'First Come First Serve' basis (minimum qualification: Class X Pass & due representation to candidates from SC/ST/OBC/PwD/Women/EWS). **Interested persons may apply** on prescribed application format given on website www.caephtcau.ac.in and send completely filled application by post to the Dean, College of Agricultural Engineering and Post Harvest Technology, Ranipool, East Sikkim-737135 or email to dean-caepht@gov.in on or before 25th November, 2018.

Sd/-

(Dean)
CAEPHT, Ranipool

**APPLICATION FOR PFC SPONSORED VOCATIONAL TRAINING PROGRAMME
ON**

.....
AT

College of, CAU,

From to (3 months)

1. Name of candidate (in capital letter):
2. Father's name:
3. Mother's name:
4. Date of Birth:
5. Age on closing date of application:
6. Permanent Address:
7. Postal Address:
8. Contact details:
 - a) Phone No.....
 - b) Mobile No.
 - c) E-mail:.....
9. Educational Qualification:
Read & write/X Passed/XII Passed/Graduation/Any other
10. Agricultural land owned by family:
11. Water body (ha) owned by family:
12. Livestock owned:
 - a) No. of Bullocks
 - b) No. of milch animals
 - c) No. of pigs
 - d) No. of poultry birds.....
 - e) Others.....
 - f) Agricultural equipments/machineries owned
13. Experience (if any):
14. AADHAR No.

Passport size photograph of the candidate attested by Guzzeted officer

Signature of the Candidate